



| <b>AMENDMENT TRANSMITTAL LETTER</b>   |                                  |                                |                             | Docket No.<br>56788 (71987) |        |
|---|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--------|
| Application No.<br>10/026,600   | Filing Date<br>December 20, 2001 | Examiner<br>H. J. Alaubaidi    | Art Unit<br>2171            |                             |        |
| Applicant(s): Ming-Hsiao Hsieh  |                                  |                                |                             |                             |        |
| Invention: METHOD AND SYSTEM FOR DOWNLOADING DATA FROM AUTO-STORAGE DATABASE  |                                  |                                |                             |                             |        |
| <b>TO THE COMMISSIONER FOR PATENTS</b>  |                                  |                                |                             | <b>RECEIVED</b>             |        |
| Transmitted herewith is an amendment in the above-identified application.   |                                  |                                |                             | SEP 24 2004                 |        |
| The fee has been calculated and is transmitted as shown below.  |                                  |                                |                             |                             |        |
| <b>CLAIMS AS AMENDED</b>  |                                  |                                |                             |                             |        |
| Technology Center 2100  |                                  |                                |                             |                             |        |
|   | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate                        |        |
| Total Claims  |                                  | - 20 =                         |                             | x                           |        |
| Independent Claims  |                                  | - 3 =                          |                             | x                           |        |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                  |                                |                             |                             |        |
| Other fee (please specify): Extension for response within first month   |                                  |                                |                             |                             | 110.00 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>   |                                  |                                |                             |                             | 110.00 |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>   |                                  |                                |                             |                             |        |
| <input type="checkbox"/> No additional fee is required for this amendment.  |                                  |                                |                             |                             |        |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____<br>A duplicate copy of this sheet is enclosed.   |                                  |                                |                             |                             |        |
| <input checked="" type="checkbox"/> A check in the amount of \$ 110.00 to cover the filing fee is enclosed.   |                                  |                                |                             |                             |        |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.   |                                  |                                |                             |                             |        |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 04-1105<br>as described below. A duplicate copy of this sheet is enclosed.   |                                  |                                |                             |                             |        |
| <input checked="" type="checkbox"/> Credit any overpayment.   |                                  |                                |                             |                             |        |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  |                                  |                                |                             |                             |        |
| <br>Steven M. Jensen<br>Attorney Reg. No.: 42,693<br><br>EDWARDS & ANGELL, LLP<br>P.O. Box 55874<br>Boston, Massachusetts 02205<br>(617) 439-4444   |                                  |                                |                             | Dated: September 20, 2004   |        |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV437818482US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. |                                  |                                |                             |                             |        |
| Dated: September 20, 2004   |                                  | Signature:  (Michelle Chicos)  |                             |                             |        |